

## Video 208: Q&A Session #47

by Wes Penre and Ariel Glad, Feb. 29, 2020

*The video to this transcript can be found on our Video channel below each video, respectively:*

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**O**n general request, we will now start making more Q&A videos than we used to, while still providing topic-related videos and articles, as well, as often as we have something to share in that respect. Another request has been to keep the Q&A sessions shorter, with fewer questions; that way, it's more easily absorbed, and there is less information to process and think about. We believe this is a good idea.

Please submit your questions at [wespenreproductions@gmail.com](mailto:wespenreproductions@gmail.com), and make sure to put "Q&A" in the Subject Line, so we don't miss your email.

**QUESTION 1:** If we live in a simulation/Patrix, how are the authentic souls able to connect to the KHAA through your Higher Self? I've never really understood that.

**ANSWER:** There is an aspect of each one of us that is original and remains connected to the KHAA. Most of us have disconnected from this part of ourselves or have had this part of us hijacked and our energy misdirected to an external power rather than allowing it to remain within and learn who we really are. There is a lot of confusion, it seems, about what is the Higher Self. The Higher Self is nothing more and nothing less than that aspect of you that already knows everything you need to know. For some of us, we do not need to suffer a consequence to know which choice to make. We intuitively feel which choice is best to make. For example, it would never occur to us to hurt an animal just to see what would happen. We have incarnated into this world already being able to empathize with that animal and know that to hurt an animal would be to hurt ourselves, because it would go against something that is at the core of our being. That “something” would be our Higher Self. No one had to tell us, “Don’t kick the dog!” We already know not to kick the dog because we can relate to how it would affect the dog, and no one needed to demonstrate that for us. We know it. Higher Self is that aspect of each one of us that already knows. The more we allow this aspect of us to guide our choices and direct our lives, the more we strengthen ourselves and understand our connection to all things. Once we remember that we are connected to all things, we are operating from a higher dimensional perspective. The KHAA is all around us, although we cannot perceive most of it. It is through that higher state of awareness or perspective that we connect to those higher frequencies. The more we do this, the more we reconnect with our Higher Self, which is the aspect of us that already exists in a perspective or dimension which is above the current 3D matrix perspective. If we only stay in a 3D perspective, you would only be able to know that the dog is affected by your kick by observing what happens when you do it. From a higher dimension or perspective, you don’t need to kick the dog to know what would happen. You are connecting with the consciousness of the dog in a dimension that is beyond only the physical.

What people in general refer to when they talk about “Higher Self” or “Oversoul” is the equivalence to the Genuine Soul—the part that is the *real* YOU in the Greater Universe/the KHAA. In the Matrix/Patrix, we operate through the conscious and

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subconscious minds—the former being the mind that makes us able to interact with the 3-D reality, while the subconscious mind being on automatic response, which can be useful when we encounter real danger. However, because trauma from our past is also collected within the subconscious mind in combination with amnesia, we tend to react automatically to our environment, based on subconscious emotional wounds from the past, rather than using critical and logical thinking. Both the conscious and subconscious minds are of the Patrix—it's En.ki's copy and mimic of a real soul.

Then we have the unconscious mind, which is the Genuine Soul that is meant to be operating in the Greater Universe. In most people, the Genuine Soul is unconscious—or it would probably be more correct to say that it is completely focused on what is happening in the Patrix where their physical body operates. We often use the analogy of a computer game. The Genuine Soul is the player in the living room, and the living room and everything around him is the KHAA, let's say. The player is obsessed with the video game he's playing, and the more intense or exciting the game becomes, he identifies himself more and more with the game, until he is completely absorbed by the game and the avatar he's controlling. He forgets all about the living room and his life outside the game. All his energy is directed toward the game (this often happens to those who play intense video games). Now, let's say that the game developer put a backdoor into the game, so when the player is completely focused on the game, he traps the player's soul energy in the game, and the player thinks the game is the real world. He forgets who he was before the game started.

If we compare this to our situation, the Genuine Soul (the Player) is almost completely absorbed by the game, investing her soul energy in the Patrix. However, as we wake up, we gradually reconnect with our unconscious mind/Oversoul/Genuine Soul, and the Genuine Soul is waking up. By going through the Grid after death, the soul energy we've invested in our life in the Patrix will be retrieved by the Genuine Soul, who can then move on; thus, the Player can detach from the video game, so to speak.

**QUESTION 2:** What does the concept of free will encompass? If we agree to something and then regret it, doesn't free will also have a part there or are we bound

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by our choices to such a degree that we cannot change them, given there is time to regret before a point of no return, such as stepping into another life cycle? I wonder this because there are cases where souls have incarnated into a fetus, but then not followed through, which subsequently resulted in a stillborn child. This has also happened after birth; the soul doesn't return and the child dies.

**ANSWER:** In this example of a child dying before or after birth, we are assuming that the choice to incarnate was regretted and then withdrawn. This may not be an accurate interpretation of what is happening. The possibility also exists that the soul who incarnated was only meant to do so for a very short time, and that was the extent of the life contract. In cases like this, it is usually the spiritual growth of the person whose life was affected by that infant's death who are intended to receive the benefit of the situation, and not the "child". The mother or the parents of a child who dies will usually benefit from an intense and very deep spiritual maturation from having experienced the death of the child, if they are open to the opportunity that is being given to them. Not all are, however. We have written very much about advanced humans who have achieved such a higher level of consciousness that when they die, they are given the choice to become a teacher. Some choose to do this from the nonphysical realms (as in spirit guides and such), but some are also given the choice to incarnate into a physical life again, albeit in a different role than they had previously known. Now, they come as a teacher. Many humans who are incarnated with profound disabilities, or who are born into bodies that are unable to sustain life and die shortly after birth, have come to fulfill these new tasks for the people whose lives will be impacted by the relationship they have with these highly "evolved" souls.

As for the topic of regret, when we make choices, we certainly may make decisions that we regret. Regret is helpful in knowing how to make better decisions next time. Consequences are meant to guide us and help us to learn what we do and do not want. No, we can't take things back, so to speak, and so we should take care to not make impulsive decisions based on reaction and fear, but rather conscious choices by taking into consideration as many outcomes as possible, not only for ourselves but for those who will be impacted by our choices. This is what is meant by multidimensional. It means multiple perspectives. No one is going to stop us from hurting others. It is up to us to use our Freewill to make better choices by using the

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guidance system we all have, inherently, within us. It is also important to achieve perspectives that allow us to recognize that things are not always the way they seem when we react to them.

Freewill means that we can change our minds at any time. Let's say we make a poor decision. There will be consequences to that, showing us that it was not a good choice. We can then make a new and better decision that will redirect us to where we intend to go.

Another angle on infants who die is that they will continue the same cycle lifetime after lifetime, until whatever causes the infant to die is resolved—maybe there is a physical condition the mother has that's overlooked, but in a certain lifetime it's discovered, and the infant will survive. This is just an example.

However, we need to remember that after each lifetime, your personality is destroyed in the Between Lives Area (BLA), and a new artificial soul is created and shot down into the same body you have now, and the same lifetime repeats itself; however, if you make different decisions this time, the outcome will be slightly different. In the Patrix, we build our personality as we go along, and circumstances and our reactions to them determines our personality traits. Although it's the same Genuine Soul experiencing this from her investment of energy into the Patrix, we mainly operate from the artificial soul while we're incarnated, and this artificial soul is a different one from lifetime to lifetime. All that happens is that it's a slower learning process for a Genuine Soul who dies during infancy in each incarnation than for those who live a full life.

**QUESTION 3:** I've been thinking about those of us who decided to remain after the Deluge. I know things were misrepresented to us. Were we brave? Adrenaline junkies? Adventurous? Stubborn? Naive? What do you think separated us from Namlu'u who had had enough and returned to Orion?

**ANSWER:** We have no way of knowing any of this, due to the amnesia that we are all subjected to, however, it would be appropriate to assume that we who chose to remain here did so to fulfill the agreement we made to participate in this experiment. According to our research and interpretation of some of the ancient texts regarding the flood, those of us who died and did not reincarnate were extremely traumatized

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by catastrophe and what preceded it. They were not in any good condition to continue with the experiment. We, who continued, were less affected by the trauma of the events and therefore able to continue. Yes, on some level, we could be considered very naïve, but we had no reason not to trust the one who had taken over the experiment. En.ki was not perceived as our enemy at that point, and we had no reason not to trust him. That we would continue the experiment with him in charge would not be considered poor judgement at the time. He, after all, was one who spoke up on our behalf to argue AGAINST our destruction and was overruled. The Queen, his Mother, being another who disagreed with this solution.

It's difficult to draw any definitive conclusions about this, but we're leaning towards that those who stayed (which is us who are still here) were still convinced that we could graduate from the Experiment and were willing to take that risk. We didn't know that En.ki had plans to create his own experiment and isolate us from the rest of the Universe, only letting us perceive 4% of the KHAA and to give us amnesia.

**QUESTION 4:** Are our immediate family, down to our ancestors, part of our Soul/Fire family?

**ANSWER:** Usually not. The ancestral line equals the genetic line and has nothing to do with the soul. The human family we have is not necessarily all spirited souls (Namlu'u). They can be soulless "background people" or star beings who have been trapped here and inserted into the Patrix over time, ever since En.ki created this construct after the Flood. And of course, sometimes some of our relatives are also Namlu'u, but usually not all of them.

**QUESTION 5:** 'The Namlu'u differ because we have the Queen's direct soul energy and Her direct connection to Spirit, aka Source', you say in the last Q&A. Why is it that we have to develop ourselves if we are this?

We have a direct connection to Spirit, so we are already complete. Perhaps not as human beings but as soul energy. Isn't that the trap in the matrix; thinking that you have to develop yourself to a 'better' and more spiritual being?

The human life is just an experience, just as you are an actor in a movie. You don't have to develop yourself to a better person if you are playing a bad character in that

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movie. You only have to step out of the movie and you are as perfect as you have always been. Do I see that wrong?

**ANSWER:** Yes, you are correct! When we speak of developing ourselves and growing our consciousness, what we are doing is reconnecting to that part of us that is already highly evolved and remembering. Yes, we are already evolved, but due to the amnesia, the artificial overlays, and the manipulation, we (most of us) have forgotten. We have been made to forget and are therefore given opportunities to remember. This is why we are here in the first place. We were an experiment. Yes, we are already connected to the Greater Universe, or what others call Source or Universal consciousness, but for those of us who do not remember, we experience a disconnection from It. Religions are very successful at taking our soul energy and misdirecting it, therefore keeping it within this matrix and contained, rather than allowing it to stay within us and flow through us where it can be used to connect to that Spirit source which is also within everyone and everything else beyond the limitations of this construct. The purpose with this experiment was to retain that connection to the Spirit that is within us while being faced with obstacles and hardships. It just wasn't supposed to be this hard. It seems that there is a limit to what the human soul and Spirit can endure in order to remain intact and connected. Most of us are fragmented beyond understanding and have lost our connection.

We have the Queen's soul energy, and we are directly connected to Spirit (the Divine Feminine/Source) through the Queen. Before the Tiamaat Experiment, we could have become creator gods right away, but the purpose with the Experiment was to see if we can come out of it with more love, compassion, and empathy. However, now we've been stuck in beliefs and belief systems that are not beneficial for us. The more of those we can dissolve, the better. Otherwise, we'll bring these beliefs with us because they are our experience, and it can be somewhat cumbersome to separate the Patrix from the KHAA. This could potentially take a while to sort out. The better job we do while we're here, the better off we'll be after we've left.

Ultimately, there is nothing outside of ourselves—it's all inside. So, if we think about it, what do we believe inside ourselves? These beliefs will not just disappear—they are a part of us and ultimately have also become part of our Genuine Soul (the

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unconscious mind), together with the experiences we had before En.ki isolated the solar system.

Last, even Hollywood actors who have invested everything they have in their movie character sometimes have a difficult time shaking off the role they were playing, and it becomes part of their personality—at least for a while afterwards.