

Video 253: Q&A Session #72

by Wes Penre, April 25, 2021

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Here is Q&A Session #72. Please submit more questions at wespenreproductions@gmail.com and please put “Q&A” in the subject line, so I won’t miss any emails.

QUESTION 1: How uncommon is it for people to get attacked in the dream state?

ANSWER: I think this is a good question that needs to be addressed. I’ve noticed that people think that the “attacks” they get, whether during sleep or while being awake, is something external to themselves. Albeit, in a way, it *could* be external, it’s usually not. The demons we are usually facing in nightmares and in awake state are often our own creations. There is no human on this planet who can honestly boast about that they have no fear—we all do. Some more than others. Because we are superb creators, we create consciously and subconsciously. We all have the potential to do both, and we do. We project our fears in the astral throughout our lifetime, and if the fears are strong, they create thoughtforms that will have their own life. They are based on the fear we’re projecting, and they get attached to us because they are us to begin with—they start feeding from us. This way, we can make our own thoughts work against us. This is why some wise people say, “be mindful of your thoughts because they create your reality.”

So, how uncommon or common is it to be “attacked.” As fear increases in a person, it becomes more common. When fear decreases, it becomes rarer. This applies to all walks of life. If you, in your awake state, are secure within yourself and have set up healthy boundaries, you’re much less prone to be attacked.

QUESTION 2: Where does chi/vril/prana reside in all of this?

ANSWER: The three words you’re using here are just different words for the same thing—Spirit. Where does it reside? Everywhere and nowhere simultaneously. Although Spirit exists in the physical universe, it’s not limited to the physical universe. It’s in the Pleroma and it’s in the Monad/All That Is/Source. It has no location in space and time. It’s the ultimate YOU—the truly immortal part.

QUESTION 3: If we have multiple soul fragments of ourselves incarnating across the lines of time and one of these fragments ends up leaving the patrix, what will happen to the remaining soul fragments? Will they automatically be pulled out as well? Or would we have to wait for our other fragments to leave the patrix also?

ANSWER: I know we’ve brought up this before, but it’s worth repeating and discussing. My take on this is that it’s irrelevant. If you, after your body dies, leave the Matrix and either go to Orion or the Pleroma (the Spiritual Universe), you go as you are. If you are identifying yourself as “Jim” or “Mary,” you leave the Matrix as Jim or Mary. If you have another incarnation/split in the 1500s called “Bill,” you don’t need to be concerned about that. Bill is now Bill; that’s where his focus is; and Jim or Mary are Jim or Mary. I do not believe it makes any difference. Also, if it did, we would not be able to exit, in my opinion, but would have to wait in the astral for all other humans with our fragments to die, and that’s not what I have learned at all—we exit right away. And I don’t believe that all other humans with our fragments die here on Earth at the same time we exit.

QUESTION 4: I am very much a pragmatist and am constantly asking, "how can I apply this information in my life in a way that will help me?"

So, my question is: with the vast amount of information and understanding you have of this world, what are some habits or practices that you use daily to improve your life?

ANSWER: Mindfulness. I learn as I go along, and if what I learn is worthwhile for *me*, I do what I can to implement it. I don’t schedule any meditations or other practices—I integrate what I learn, and I reprogram within myself what I need to change and improve. There is absolutely nothing wrong with meditation, and for most people, I highly recommend it, but for me, my absorption of knowledge and insights, and the integration thereof, is mediation to me.

QUESTION 5: How important is it to have compassion for extreme evil? There is no doubt that compassion is understanding as you wrote in your Handbook for the New Era Beyond 2012 e-book. What are your thoughts on judging others that are different?

Also, what do you suggest is a good way to handle thoughts that come from your environment and even individuals? What about all the evil we see in the world?

ANSWER: Our main mission here on Earth as a human soul group is to further develop our compassion and empathy. Compassion is understanding, including understanding other people's suffering and where they are in life. So, let's take an example; let's say you have a person in your life who is constantly bullying you and is trying to make things difficult for you. You can have compassion for that person because you have an idea "where they are coming from." However, what should we do in such a situation? We need to set boundaries to begin with and become more secure within ourselves and tell the person what we accept and what we don't. Because we have compassion and accept that this is the nature of the situation, it doesn't mean we should "turn the other cheek" and allow others to make your life miserable. If the situation is not possible to handle, the best is to detach ourselves and leave. It's not up to us to judge another because we all have freewill without any strings attached, as discussed in the Wes Penre Papers, so each of us is on their own path and development, and it's not for us to try to change that. We can discuss and suggest things, but it's always up to the person to make the decision. We all make choices, and we will always take the consequences of these choices—there is no way around that.

Regarding handling thoughts from the environment, there is only one thing I know of that can deal with that—setting up boundaries. Many people in the spiritual field tell us that they are so-called "empaths" because they can feel other people's emotions and sometimes even thoughts to such a degree that it becomes incapacitating. This is not beneficial—it's a lack of being able to set up boundaries.

QUESTION 6: Possibly one of the biggest mysteries and hidden truths is where Marduk was born. Some say here on Earth while others say he was born in the Sirius star system. I know Marduk has conquered certain asterisms in the Milky Way Galaxy and has been in charge of them ever since with A (Alpha) Draconis being the prime location. He is an archetype but is he also Mother of Isis? What about Marduk's origin?

ANSWER: Marduk and the rest of the Archons, according to most Gnostic texts, were born out of Yaldabaoth's/En.ki's mind as a mimic of the Aeons in the Pleroma (the Spiritual Universe). They are attributes of his own thinking—you could say, in a sense, that they are very solid thoughtforms that Yaldabaoth created—splits of his soul. They then got their own life. So, Marduk was born in the VOID, and he migrated to different places. Sirius may have been the first of these places—at least, that's what ancient texts indicate. Isis, as I interpret the Gnostic texts, is Sophia/The Queen manifested in the lower dimensions.

QUESTION 7: What does it mean to say, "dimensions are overlaid/superimposed?"

ANSWER: We humans are multidimensional, which means that we, as souls and Spirit, exist in all dimensions and densities simultaneously. However, it's where our minds are mainly focused that we perceive ourselves to be. Most humans are mainly focused on what we call 3-D, which is the physical earthly existence we all are familiar with. We are grounded here in our bodies, having a "silver cord," keeping our souls attached to this dimension until the day we die, and the silver cord breaks.

Still, we all experience how our minds "wander off" elsewhere. It could be out in the universe, into another reality, to a desired outcome, a daydream, a nightly dream, or whatever it could

be—we all do that—we call it “spacing out.” When we do, we enter other dimensions and subdimensions. We don’t think of them as such because we are anchored here, and we just think of it as being our mind or thoughts that wander.

As explained elsewhere, the soul consists of trillions of small bioelectric fires, and each fire can extend from the “body of fires” that comprises the soul. Therefore, you unconsciously use a few fires and wander off to other places in space, time, or beyond, not knowing that this is what you do. For instance, if you were able to focus most of your energy to go to the moon and keep your focus there, you would travel there instantly and remain there, until you decided to go somewhere else—if you could override the anchor to this 3-D world, that is. That’s nano-travel.

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