

Video 268: Q&A Session #80

by Wes Penre, August 7, 2021

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Welcome to Q&A Session #80! Please submit more questions, so we can continue this format, which seems very popular and is also fun for me to do. Questions accepted at wespenreproductions@gmail.com, and please remember to put Q&A in the subject line, or I may miss your email.

QUESTION 1: I had thought, when I am old and when I am ready, I would decide my own time of death to my best abilities. Not in despair, and not in fear, but because there is a time to end and because I have always felt the choice in all things is my own.

If you were to suffer through it without drugs or intervention of any kind, does it serve an important purpose? It is designed so by nature, to happen the way it does, so it must? Does it cause/allow the mind and soul and spirit to separate from the physical body in a manner that chemical interference doesn't allow? Does the conventional practice of dying under the influence of palliative drugs stop this necessary separation from happening? Do these drugs they give you

affect your spirit as well as your physical body? Do they affect your ability to make a choice to return to the stars, or exit the grid as you say?

May I ask your thoughts on this? I ask for myself, because I want to be free to choose, and I don't understand the conventional practices, they do not feel right to me. They do not feel right for me.

ANSWER: Unfortunately, I can't include your entire email here, but it was beautifully written and a delight to read. Thank you! The following is my take on it. People we are mainly talking about here are those who are actively dying and it's not reasonable that they will survive. If someone is in pain then, I would certainly give them pain medication. It's no use in suffering, and nothing constructive will come out of the often-excruciating pain. In fact, it may increase their quality of living, the little time they have left. Even in ancient days, they had pain relievers they took directly from nature—very potent ones, too. They had marijuana and opium, to name two. They found a buried woman, about 5,000 years old who died from cancer. In her grave was a lot of marijuana.

There is also a way for evolved soul to decide to leave their body early, if they know their body is dying. They can simply lay down and leave. That requires being without any fear of death, of course.

And no, pain medications and drugs used to make the transition easier here on Earth will not affect the afterlife. As soon as you leave the body, the effect will stop because you're now disconnected from the body, which was the part of you that got the drug. Whatever your vibration is in general at the time of death will determine where you can go.

But here is the important part: No one, and least of all me, can decide what is right or wrong for someone else. If a person is determined to leave in one way or another, it's that person's choice—they are applying the law of freewill on themselves. Every action has a reaction/consequence, so it's important in every unique situation to consider the consequences. How will a certain choice affect me and/or the environment, or even the Universe in its entirety? If a person considers they want to end their current life for any reason, it's that person's decision. There may be times when such a choice is for the best. I wouldn't be able to tell—it's up to the person.

QUESTION 2: The Archons use our morals against us by making us feel bad about not taking the vax because [they say] our inaction "kills people". If morals can be used to manipulate, then what are morals in the Greater Universe? Are there any morals at all, as we would know them, or are those morals of a higher realm of thought that we can't yet perceive?

ANSWER: Morals are something each individual decides for themselves, but it's also an agreed upon societal concept and can be very cultural. It's not something set in stone. What is morally correct for one culture might be immoral for another. That's *one* reason for war and conflicts.

I would say that morals are to a large degree based on the soul's vibration unless someone needs to follow a cultural moral code to avoid being punished or killed.

The same rule applies in the Greater Universe as it does here, as I see it. It depends on the vibration of the soul. Is this or that morally acceptable? Am I hurting somebody? If I am, am I okay with that? Lastly, is there an ultimate moral code for the entire Universe? Perhaps, but if so, it's more than any of us here on Earth knows the details about, I would assume.

QUESTION 3: I believe the process of discovering truth is more about removing un-truths, not just in the physical world in regard to conspiracies, but also within ourselves. These inner untruths can have a big influence on how we live our lives and the decisions that we make. How would you suggest we go about uncovering our own inner un-truths and false perceptions/beliefs about ourselves?

ANSWER: Yes, exactly—it's a matter of removing un-truths from our inner being. In other words, we need to question *everything*. These layers of un-truths stop us from getting access to the truths, which are buried beneath. And, ultimately, the only truth is you—the core you. None of us has yet uncovered *all* un-truths we've been adopting during our time here on Earth, so we are all living under a veil of distortions and inversions. When we discover a lie/un-truth, the truth will surface, and we start vibrating a little higher. Those who disregard everything that is not mainstream are not of a very high vibration, as it were.

The only way to uncover our own inner un-truths is to question everything we hear and see, and then do research to connect the dots. That's how we peel the layers of the onion. What is true for the Spirit and the soul is of high frequency, and what is false is of low frequency. More often than not, we know the truth when we see it—we feel it in our hearts. But truth can't be found in one place, it requires a lot of digging, dot connection, and change of directions—often over and over before the bigger picture becomes more solid. Pity those who say they have found the whole truth. They are the most deceived—it's a constant journey. The goal is to leave this Construct on an as high frequency as possible. The journey never stops, it just takes us to the next rung on the ladder, one rung at the time. The ladder itself is seemingly endless.

Also, think about it. Let's say we found the WHOLE truth about everything. Then what? Wouldn't we be bored? What would we do then? It's the journey that is important. Maybe the All That Is/Monad was "bored" and wanted to experience new things from new perspectives, pretending He didn't know? It's plausible at least, isn't it?

QUESTION 4: Regarding the Akashic Records, what is your opinion? Are they also an archontic structure, and are the data received also manipulated?

ANSWER: If we agree to use the term “Akashic Records” for the cumulative memories of the Universe and beyond, I think there is one overall Akashic Record that covers everything, and that’s the Monad Himself. Then, there are perhaps different sublevels of it. I think that in this Construct, which is separated and contained, there is one sublevel, and this sublevel is usually what remote viewers and Out-Of-Body-Experiencers connect to. I have no proof of this, but it makes sense to me, based on my research up to this date.

Whether the records have been corrupted and manipulated, the answer is yes and no. The records don’t only record the truth but also the falsehoods, and we are the ones who create the records.

QUESTION 5: In the WPP (Wes Penre Papers) you mention that we need to work on ourselves to the best of our ability and then when it comes time for you to exit the Grid and leave this place that whatever you fail to do in your lifetime you can do "out there." Let’s say you wanted to go Orion, will you be judged harshly? Can they feel how light a heart is? What about repentance? Even En.ki/Yaldabaoth said "I repent for I have created man on the Earth" just as his Mother Sophia did at a very early point in time. Do you think memories and experiences will be used against you to determine a soul’s citizenship?

ANSWER: There is this ancient legend of “judgment.” It’s there in almost all religions and in paganism, as well. I do believe there is truth to that, but not in the way we might think. What does it mean in our context when we say, “the heart must be lighter than a feather?” It sounds to me that it means the soul needs to repent the deeds she did here that were not survival and even evil. We also must be willing to be redeemed and not being attached to this Construct. What if we don’t comply with the “norm?” Well, it’s the same story again—we can’t access these higher vibrational levels, and we need to return to a level that’s lower until we vibrate higher. The saying about the feather can, in my opinion, be interpreted in many ways, and still mean the same thing. Of course, it’s metaphorical, and a feather represents light weight, and the heart is usually heavier, but we need to raise our heart/Spirit/soul awareness to become light enough to enter the higher realms. The feather can also be a symbol for what is material. It might represent the lightest form of matter in this Construct. When vibrating higher than 3D matter, we are lighter than feathers.

I don’t think memories and experiences will be held against us—we are holding them against ourselves if we don’t repent. We are the responsible ones—it’s ultimately not up to some being who might or might not “judge us.” If there is such a judge, he couldn’t do anything about it—he

is not you. You are the one who has either shaken off your attachments and raised your vibration, or you have not.

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